

**CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/k from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expendit in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**Mail to: **CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 70821**

1. Full Name and Address of Candidate Wayne Hammack 4008 Wayne Avenue Bossier City, LA 71112	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Police Juror Bossier Parish District 11
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**OFFICE USE ONLY**

10/15  
180-P  
4/28

3. Date of Primary	10/24/2015
This report covers from	01/01/2015 through 04/17/2015


4. Type of Report:	
<input checked="" type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if:	<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Unopposed
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6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-746-6297  
Daytime Telephone

Sworn to and subscribed before me this 27th day of April, 2015

at Benton LA  
(City) (State)

  
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

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RECEIVED

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